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PTO/SB/05 (11-00)

Approved for use through 10/31/2002. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

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## UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 CFR 1.53(b))

|                        |                                      |
|------------------------|--------------------------------------|
| Attorney Docket No.    | 40655.1700                           |
| First Inventor         | Susan Phillips                       |
| Title                  | RECURRENT BILLING MAINTENANCE SYSTEM |
| Express Mail Label No. | EL214099080US                        |

### APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents.

- |  |  |
|--|--|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><i>(Submit an original, and a duplicate for fee processing)</i>   | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program ( <i>Appendix</i> )   |
| 2. <input type="checkbox"/> Applicant claims small entity status.<br>See 37 CFR 1.27.  | 8. Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i>   |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages 45]<br><i>(preferred arrangement set forth below)</i> <ul style="list-style-type: none"> <li>- Descriptive title of the invention</li> <li>- Cross Reference to Related Applications</li> <li>- Statement Regarding Fed sponsored R &amp; D</li> <li>- Reference to sequence listing, a table, or a computer program listing appendix</li> <li>- Background of the Invention</li> <li>- Brief Summary of the Invention</li> <li>- Brief Description of the Drawings (<i>if filed</i>)</li> <li>- Detailed Description</li> <li>- Claim(s)</li> <li>- Abstract of the Disclosure</li> </ul> | a. <input type="checkbox"/> Computer Readable Form (CRF)   |
| 4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 13]  | b. <input type="checkbox"/> Specification Sequence Listing on: <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or</li> <li>ii. <input type="checkbox"/> paper</li> </ul> |
| 5. Oath or Declaration [Total Pages 7] <ul style="list-style-type: none"> <li>a. <input checked="" type="checkbox"/> Newly executed (original or copy)</li> <li>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br/><i>(for continuation/divisional with Box 18 completed)</i> <ul style="list-style-type: none"> <li>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br/>Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</li> </ul> </li> </ul>   | c. <input type="checkbox"/> Statements verifying identity of above copies  |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76  | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))  |
|  | 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement<br><i>(when there is an assignee)</i> <input type="checkbox"/> Power of Attorney   |
|  | 11. <input type="checkbox"/> English Translation Document ( <i>if applicable</i> )   |
|  | 12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations  |
|  | 13. <input type="checkbox"/> Preliminary Amendment   |
|  | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><i>(Should be specifically itemized)</i>   |
|  | 15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><i>(if foreign priority is claimed)</i>   |
|  | 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.   |
|  | 17. <input type="checkbox"/> Other:  |

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation     Divisional     Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit \_\_\_\_\_

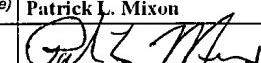
For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

### 19. CORRESPONDENCE ADDRESS

Customer Number or Bar Code Label 20322 or  Correspondence address below

(Insert Customer No. or Attach bar code label here)

|         |   |           |                |          |                |
|---------|---|-----------|----------------|----------|----------------|
| Name    | Patrick L. Mixon<br>Snell & Wilmer L.L.P. |           |                |          |                |
| Address | One Arizona Center<br>400 East Van Buren  |           |                |          |                |
| City    | Phoenix                                   | State     | Arizona        | Zip Code | 85004-2202     |
| Country | USA                                       | Telephone | (602) 382-6274 | Fax      | (602) 382-6070 |

|                   |   |                                   |        |
|-------------------|---|-----------------------------------|--------|
| Name (Print/Type) | Patrick L. Mixon  | Registration No. (Attorney/Agent) | 47,801 |
| Signature         |  |                                   |        |
| Date              | May 25, 2001  |                                   |        |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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# FEE TRANSMITTAL for FY 2001

Patent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT \$1,284.00

## Complaint if Known

|                      |                |
|----------------------|----------------|
| Application Number   | NYA            |
| Filing Date          | May 25, 2001   |
| First Named Inventor | Susan Phillips |
| Examiner Name        | NYA            |
| Group Art Unit       | NYA            |
| Attorney Docket No.  | 40655.1700     |

## METHOD OF PAYMENT

1.  The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:

Deposit Account Number 19-2814

Deposit Account Name Snell &amp; Wilmer

 Charge Any Additional Fee Required Under 37 CFR §§ 1.16 and 1.17 Applicant claims small entity status. See 37 CFR § 1.27

2.  Payment Enclosed:

 Check  Credit card  Money Order  Other

## FEE CALCULATION (continued)

## 3. ADDITIONAL FEES

| Large Entity Fee Code (\$) | Small Entity Fee Code (\$) | Fee Description   | Fee Paid |
|----------------------------|----------------------------|---|----------|
| 105                        | 130                        | 205 65 Surcharge - late filing fee or oath  |          |
| 127                        | 50                         | 227 25 Surcharge - late provisional filing fee or cover sheet                     |          |
| 139                        | 130                        | 139 130 Non - English specification   |          |
| 147                        | 2,520                      | 147 2,520 For filing a request for ex parte reexamination                         |          |
| 112                        | 920*                       | 112 920* Requesting publication of SIR prior to Examiner action                   |          |
| 113                        | 1,840*                     | 113 1,840* Requesting publication of SIR after Examiner action                    |          |
| 115                        | 110                        | 215 55 Extension for reply within first month                                     |          |
| 116                        | 390                        | 216 195 Extension for reply within second month                                   |          |
| 117                        | 890                        | 217 445 Extension for reply within third month                                    |          |
| 118                        | 1,390                      | 218 695 Extension for reply within fourth month                                   |          |
| 128                        | 1,890                      | 228 945 Extension for reply within fifth month                                    |          |
| 119                        | 310                        | 219 155 Notice of Appeal  |          |
| 120                        | 310                        | 220 155 Filing a brief in support of an appeal                                    |          |
| 121                        | 270                        | 221 135 Request for oral hearing  |          |
| 138                        | 1,510                      | 138 1,510 Petition to institute a public use proceeding                           |          |
| 140                        | 110                        | 240 55 Petition to revive - unavoidable   |          |
| 141                        | 1,240                      | 241 620 Petition to revive - unintentional  |          |
| 142                        | 1,240                      | 242 620 Utility issue fee (or reissue)  |          |
| 143                        | 440                        | 243 220 Design issue fee  |          |
| 144                        | 600                        | 244 300 Plant issue fee   |          |
| 122                        | 130                        | 122 130 Petitions to the Commissioner   |          |
| 123                        | 50                         | 123 50 Processing fee under 37 CFR § 1.17(q)                                      |          |
| 126                        | 180                        | 126 180 Submission of Information Disclosure Statement                            |          |
| 581                        | 40                         | 581 40 Recording each patent assignment per property (times number of properties) |          |
| 146                        | 710                        | 246 355 Filing a submission after final rejection (37 CFR § 1.129(a))             |          |
| 149                        | 710                        | 249 355 For each additional invention to be examined (37 CFR § 1.129(b))          |          |
| 179                        | 710                        | 279 355 Request for Continued Examination (RCE)                                   |          |
| 169                        | 900                        | 169 900 Request for expedited examination of a design application                 |          |
| Other fee (specify) _____  |                            |   |          |
| SUBTOTAL (3) _____         |                            |   |          |

## 2. EXTRA CLAIM FEES

| Extra Claims                                   | Fee from below   | Fee Paid |
|--|--|----------|
| Total Claims 43 -20** = 23 X 18.00 = 414.00    |  |          |
| Independent Claims 5 -3** = 2 X 80.00 = 160.00 |  |          |
| Multiple Dependent _____                       |  |          |
| Large Entity Fee Code (\$)                     |  |          |
| Small Entity Fee Code (\$)                     |  |          |
| 103 18 203 9                                   | Claims in excess of 20                                     |          |
| 102 80 202 40                                  | Independent claims in excess of 3                          |          |
| 104 270 204 135                                | Multiple dependent claim, if not paid                      |          |
| 109 80 209 40                                  | ** Reissue independent claims over original patent         |          |
| 110 18 210 9                                   | ** Reissue claims in excess of 20 and over original patent |          |
| SUBTOTAL (2) \$574.00                          |  |          |

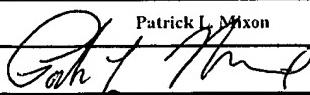
\*\*or number previously paid, if greater; For Reissues, see above

\*Reduced by Basic Filing Fee Paid

SUBTOTAL (3) \_\_\_\_\_

## SUBMITTED BY

## Complete (if applicable)

|                   |   |                                      |        |              |                |
|-------------------|---|--------------------------------------|--------|--------------|----------------|
| Name (Print/Type) | Patrick L. Nixon  | Registration No.<br>(Attorney/Agent) | 47,801 | Telephone    | (602) 382-6274 |
| Signature         |  |                                      | Date   | May 25, 2001 |                |

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